

Appendix 6 – Due Dates

The following table does not form part of the By-Laws of District Eight. It has been provided for information purposes only.

<p>1 Article 5, Section 2 2 Article 5, Section 2 3 Article 7, Section 3 4 Article 8, Section 9, Paragraph .05 Article 13, Section 2, Paragraph .05.02 5 Article 8, Section 11, Paragraph .02 6 Article 8, Section 11, Paragraph .04 7 Article 9, Section 1, Paragraph .04.03 8 Article 10, Section 3, Paragraph .02</p>	<p>Proposed Amendments to the District By-Laws and Other Resolutions to be received by the District Secretary</p> <p>Proposed Amendments to the District By- Laws and Other Resolutions to be sent to Clubs by the District Secretary Proposed changes to the Zones (boundaries or clubs) to be sent to Clubs by the District Secretary Clubs to submit to Treasurer: Financial Statements, Budget, Notice of Change (Provincial Corp. Filing) Annual Insurance Questionnaire. Final date for submitting expenses Zone Plan of Action and Budget to be presented by Deputy Governor Nomination Papers and acceptance forms for Governor and Vice Governor's Committees to be received by District Secretary Date of Mid-Term Meeting</p>	<p>40 days prior to District Convention 30 days prior to District Convention 30 days prior to District Convention November 1 Due date set by National June 30 Pre-Term 30 days prior to District Convention (May also be nominated at Convention - Article 9, Section 1, Paragraph .05) After January 1 and before February 1</p>
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19	Article 5, Section 2	Call for By-law Amendments and Other Resolutions to be sent to Clubs by District Secretary.	60 days prior to District Convention
20	Article 16, Section 7, Paragraph .02.02	District Convention Budget to District Executive	September 1
21	Article 16, Section 7, Paragraph .02.04	District Convention Financial Statements filed with Governor	90 days after District Convention
22	Article 16, Section 7, Paragraph .02.13	For Clubs not registered at District Convention, host club to call Presidents	14 days prior to District Convention

25	Article 16, Section 9, Paragraph .01	Governor to appoint: Credentials Committee Resolutions Committee Rules of Order Committee Sergeant-at-Arms	Prior to District Convention
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24	Article 16 Section 7, Paragraph .03.01	Convention Chair to receive agenda	30 days prior to District Convention
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27	Article 17, Section 1	FLC dates	After September 30 and no later than November 15
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28	Article 17, Section 4	Official Call to FLC sent to clubs by District Secretary	30 days prior to FLC
29	Article 17, Section 5, Paragraph .02	FLC budget to District Executive	May 15
30	Article 17, Section 5, Paragraph .03.01	FLC Chair to receive agenda	30 days prior to FLC
31	Article 17, Section 6, Paragraph .03	Club Presidents or Club delegate to notify host Club of FLC regarding their attendance at FLC	14 days prior to FLC
32	Article 18, Section 1, Paragraph .01	Presidents-elect School to be held	Prior to September 1
33	Article 18, Section 3, Paragraph .01	Club Officers Seminar to be conducted by Deputy Governor	Between May 15 and September 15
34	Article 19, Section 1	Proposed District budget sent to all Clubs	30 days prior to District Convention
35	Article 4, Section 7, Paragraph .02	District Financial Statements to Clubs	30 days prior to FLC
36	Article 19, Section 6	Prior Year's District Surplus to be turned over to current Executive	August 31
37	Article 20, Paragraph .01	District Dues are to be paid	June 1

38	Article 20, Paragraph .02	Clubs are to be billed for dues by District Treasurer	April
39	Article 27, Section 1, Paragraph .05.04	Zone CF Plan of Action and Budget to be presented by Zone CF Rep	Pre-Term
40	Article 27, Section 1, Paragraph .05.07	Collect Club CF donations	Prior to District Convention
41	Article 27, Section 2, Paragraph .02	CF budget to Clubs	30 days prior to District Convention
42	Article 27, Section 2, Paragraph .07	Advance to next year's CF Directors	June 30
43	Article 27, Section 2, Paragraph .08	District CF donation to CCFF	August 31
44	Article 27, Section 2, Paragraph .10	Deadline for Club CF donations	Midnight Thursday of District